



# PENINSULA SYMPHONY

## 2016-2017 Bridges to Music Questionnaire

School name: \_\_\_\_\_

City: \_\_\_\_\_

1. Which grades would you like us to serve? (check all that apply)

- K    1    2    3    4    5    6    7    8

2. Please check the week(s) below that work best with your schedule. Someone will contact you to narrow down a specific date and time for the assembly:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> October 3-7, 2016       | <input type="checkbox"/> December 12-16, 2016   | <input type="checkbox"/> March 27-31, 2017 |
| <input type="checkbox"/> October 10-14, 2016     | <input type="checkbox"/> January 9-13, 2017     | <input type="checkbox"/> April 3-7, 2017   |
| <input type="checkbox"/> October 17-21, 2016     | <input type="checkbox"/> January 23-27, 2017    | <input type="checkbox"/> April 10-14, 2017 |
| <input type="checkbox"/> October 24-28, 2016     | <input type="checkbox"/> January 30-Feb 3, 2017 | <input type="checkbox"/> April 17-21, 2017 |
| <input type="checkbox"/> November 7-10, 2016     | <input type="checkbox"/> February 6-10, 2017    | <input type="checkbox"/> April 24-28, 2017 |
| <input type="checkbox"/> November 14-18, 2016    | <input type="checkbox"/> February 13-17, 2017   | <input type="checkbox"/> May 1-5, 2017     |
| <input type="checkbox"/> November 28-Dec 2, 2016 | <input type="checkbox"/> March 6-10, 2017       | <input type="checkbox"/> May 8-12, 2017    |
| <input type="checkbox"/> December 5-9, 2016      | <input type="checkbox"/> March 13-17, 2017      | <input type="checkbox"/> May 22-26, 2017   |

3. Who is the best person to contact for scheduling and what is their contact info?

Name: \_\_\_\_\_ Position/Title: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

4. Do you have an instrumental music class? If so, which instruments/grades?

- Recorder/General Music - Grades: \_\_\_\_\_  Band - Grades: \_\_\_\_\_  
 Orchestra - Grades: \_\_\_\_\_  Other (please specify) \_\_\_\_\_ Grades: \_\_\_\_\_

5. What other cultural enrichment programs are provided to your students? Please include the grade levels of students served. (check all that apply)

- |   |               |
|---|---------------|
| <input type="checkbox"/> Arts in Action               | Grades: _____ |
| <input type="checkbox"/> Music for Minors             | Grades: _____ |
| <input type="checkbox"/> San Francisco Symphony       | Grades: _____ |
| <input type="checkbox"/> West Bay Opera               | Grades: _____ |
| <input type="checkbox"/> Other (please specify) _____ | Grades: _____ |

6. Is your school currently classified as any of the following?

- Tier/Title I       Tier/Title II       Tier/Title III

8. Any other information, questions, concerns?

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*Thank you for taking the time to fill out our questionnaire.  
We look forward to bringing an enriching musical experience to your students!*

**PLEASE RETURN FORM TO:**

Peninsula Symphony, Attn: Chelsea Chambers, Education/Outreach Coordinator  
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